State of South Dakota Statement of Financial Interest Candidate for Public Office

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Appendix F
APR - 3 2012
S.D. SEC. OF STATE

File statement in the office where your nominating petition or convention nomination certification was filed.

| PI | ease read information on reverse signature | de before d | omp | leting this form. | **** | ****** | ***** | |
|-----|---|---|---------------|--------------------|--------------|---------------------------|--------------------|--|
| 1. | Name | MIKE | V | EHLE | | | | |
| 2. | Address | 132 | N. | HARMON | Dr. | MITCHELL, | SD 57301 | |
| 3. | Office Sought | STAT | E | SENATE | DIST | 20 | | |
| 4. | What is your occupation/profession? | RET | IPE | 9 | | | | |
| | List any enterprise which accounted | MARKANIA CARANTA AND AND AND AND AND AND AND AND AND AN | | 1 | | | | |
| | ercent of, or contributed more than \$2, amily's (includes spouse, minor childre | | | What is t | he nature of | f your immediate far | mily's association | |
| g | ross income in the preceding calendar | year. Iden | | | | e of the financial int | | |
| | tho receives the income from each enter | erprise. | elf | be report | ed. | | | |
| | CORTBUST BANK | | self | None | | | | |
| | PRAIRIE ETHANOL LLC | | Self | | | | | |
| | IAG PROPERTIES LLC | | SelF | | | | | |
| | SD WIND PARTNERS LLC | | 215 | | | | | |
| | CAMPUS TECH APTS / LLC | - 5 | elf | None | | | | |
| | FIRST CLEARING LLC MASTE | | Self | A. B. 6 15 | | | | |
| - | MITCHELL HOUSING ALTHORIT | | Self Self | | | | | |
| 6 | List any enterprise in which you, you | No. 1800 | | | | | | |
| | children living at home control more tha | | 100000 100000 | ı | | | | |
| | he capital or stock. Identify who has th | | | What is t | he nature o | f your immediate fai | mily's association | |
| | nterest in each enterprise. | entre product per politicado «so do utras. • | | with each | 1? | | | |
| F | RENTAL REAL ESTATE / FARMLAN | 8 | Salf | None | | | | |
| Ŧ | FEDURA LOLILLE | | Self | | | | | |
| 4 | FRANKEN FELD PTRS LLC | | Self Self | None | | | | |
|] | CAG PROPERTIES | | Self | iVone | | | | |
| - | | | | | | | | |
| - | | | | | | | | |
| 9 | State of South Dakota |) | | | | | | |
| | | SS. | | Verifi | cation | | | |
| | County of Hughes | <u>ن</u> | | | | | | |
| 1 | have reviewed paragraphs 1 through 6 | of the Info | rmatio | on Regarding State | ement of Fir | nancial Interest (atta | ached), my | |
| S | Statement of Financial Interest and cert | ify that the | inform | nation reported is | complete, | true and accurate r | epresentation of | |
| r | ny financial interests for the preceding | calendar ye | ear. 'Ci | anod) | Mu | houl Vehle | | |
| | Statement of Financial Interest and certify that the information reported is a complete, true and accurate representation of my financial interests for the preceding calendar year. (Signed) Sworn to before me this | | | | | | | |
| S | Sworn to before me this 3 day | of HD | rel | , 2012 | _ | 0 . 0 | | |
| Ì | | - 40080 | | | | 1 Yann | 4 | |
| • | (Seal) | | | | judy | U- JULOV | dministoring Octh | |
| 10- | 2-14007 | | | Mv | commission | Oπicer A Lexpires: 4-1 | dministering Oath | |